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von mir modificirte Ansicht Ritschls über das Schicksal der veteres fabulae auch von Ihne nicht gebilligt worden ist, welcher a. a. O. sent. contr. 11 schreibt: „Terentii aetate eae fabulae, quas novas vendiderant poetae, postquam semel actae erant, in dominium redibant poetarum“ [6]). Ebenso urtheilt auch Jac. Al. Becker „De Rom. cens. scen.“ (Mainz 1852) S. 21 ff.

Luzern. K. Dziatzko.

## Kritisch-Exegetisches.

### Coniectanea Euripidea.

(Continuata e vol. XX p. 631 sqq.)

Med. 824 sqq.: Ἐρεχθεΐδαι τὸ παλαιὸν ὄλβιοι
καὶ θεῶν παῖδες μακάρων, ἱερᾶς
χώρας ἀπορθήτου τ' ἀποφερβόμενοι
[κλεινοτάταν σοφίαν].

Cancellis septa verba Nauckius deleta vult, quod metrum postulare videtur, at nihilo magis Atticam incolumem mente comprehendo, sed ὥρας pro χώρας et celebrem oleae legibus tutae culturam exprimet et prosariam dictionem in vere poeticam commutabit, cf. Pind. Ol. IV, 1 ὧραι Διός. Item in Ione 475 sqq.

τέκνων οἷς ἂν καρποτρόφοι
λάμπωσιν ἐν θαλάμοις
πατρίοισι νεάνιδες ἦβαι,

mirus pluralis ἦβαι et pleonasmus νεάνιδες ἦβαι quo et καρποτρόφοι ducit huic ὥραι cedat necesse est.

Med. 168 sqq.: κλύεθ' οἷα λέγει κἀπιβοᾶται
Θέμιν εὐκταίαν Ζηνά θ', ὃς ὅρκων
θνητοῖς ταμίας νενόμισται;

Vs. 160 Medea non solum Themidem sed Dianam etiam invocat, qua sic aegre careremus. Itaque θέμιν litera minuscula scribo.

Phoen. 1723 sq.: *OI.* ἰὼ ἰώ, δυστυχεστάτας φυγᾶς·
ἐλαύνων τὸν γέροντά μ' ἐκ πάτρας.

Pro ἐλαύνων τὸν aperte genetivus abs. ἐλαυνόντων restituendus.

Iph. Aul. 568 sqq.: μέγα τι θηρεύειν ἀρετάν,
γυναιξὶν μὲν κατὰ Κύπριν
κρυπτάν, ἐν ἀνδράσι δ' αὖ
κόσμος ἔνδον ὁ μυριοπλη-
θὴς μείζω πόλιν αὔξει.

Pro κόσμος aperte κῶμος Pindaricus inducendus est.

O. Goram.

6) Ich weiß nicht, ob Ihne dies mit besonderer Rücksicht auf Ritschls in den Parerga befindlichen Aufsatz behauptet hat, welcher zuerst im N. Rh. Mus. f. Phil. I S. 29 ff. (1841) erschienen ist.